



## **SENIOR MANAGEMENT GROUP**

### **1. INTRODUCTION**

### **2. THE PRINCIPAL**

**6. THE ASSISTANT PRINCIPAL AND DIRECTORS OF THE CLINICAL SERVICES DIVISION,  
FINANCE, ESTATES AND HUMAN RESOURCES**

**7. THE SECRETARY TO COUNCIL**

**APPOINTMENT PROCEDURES AND COMPOSITION OF SELECTION COMMITTEES**

## **ANNEX A**

### **COMPOSITION OF SELECTION COMMITTEES**

#### **1. THE PRINCIPAL**